

Christmas Day



The Holy Eucharist
December 25, 2024 ~ 10 a.m.

Church of the Redeemer
Sarasota, Florida

FROM THE RECTOR

Dear Friends in Christ,


Charles Cooley was an important social theorist who died just before the Great Depression. I recently learned about him and about a theory he developed called “the looking-glass self,” in which he claimed an individual’s sense of self-worth is based on how the most important person in his or her life sees the individual. Put less clinically, the person I want to impress — the one I want to please the most — has the most power over how I see myself and actually live my life. For toddlers, a parent is this person. For most teenagers, a parent is usually replaced by some other audience or peer pressure. For many adults, it is a spouse or boss or social construct we seek to please most. Of course, the trouble is that I will never be able to perform quite well enough to feel truly comfortable in my own skin. “There is always room for improvement,” as my piano teacher used to insist!

The message of Christmas — what the Church calls the Incarnation — begs us to stop looking inside for love, satisfaction, and peace. The message of Christmas is that the peace and inner-security for which you and I so deeply long comes only from the outside — from God in Jesus Christ. This is because unlike the rest of us, Jesus never bases relationships on performance.

So, since the need to impress is off the menu permanently, there really should be “dancing in the street” (Martha and the Vandellas). What is on offer today, then, is our great need to respond with glad hearts for the gift and grace of a savior. The angel said it best: “Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord” (St. Luke 2:10-14).

I wish you a very happy Christmas!

Your servant,

A handwritten signature in black ink, appearing to be 'C. D. Wilson', followed by a horizontal line and a small cross symbol.

The Reverend Charleston David Wilson, Rector, Church of the Redeemer

Please silence your cell phone before the service begins.

Prelude: *Greensleeves* – arr. Richard Proulx

The congregation stands as the procession enters the nave.

Processional Hymn 83

Adeste fideles

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem; come, and behold him, born the King of angels; O come, let us adore him, Christ, the Lord.

God from God, Light from Light eternal, lo! he abhors not the Virgin's womb; only-begotten Son of God the Father; O come, let us adore him, Christ, the Lord.

Sing, choirs of angels, sing in exultation, sing, all ye citizens of heaven above; glory to God, glory in the highest; O come, let us adore him, Christ, the Lord.

See how the shepherds, summoned to his cradle, leaving their flocks, draw nigh to gaze; we too will thither bend our joyful footsteps; O come, let us adore him, Christ, the Lord.

Child, for us sinners poor and in the manger, we would embrace thee, with love and awe; who would not love thee, loving us so dearly? O come, let us adore him, Christ, the Lord.

Yea, Lord, we greet thee, born this happy morning; Jesus, to thee be glory given; Word of the Father, now in flesh appearing; O come, let us adore him, Christ, the Lord.

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. *Amen.*

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis: Hymn S202

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, who hast given us thy only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Lessons

The people sit.

Reader: A Reading from the Book of the Prophet Isaiah. (*Isaiah 52:7-10*)

How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says

to Zion, “Your God reigns.” Hark, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the Lord to Zion. Break forth together into singing, you waste places of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 96

Gloria

Angels we have heard on high, singing sweetly through the night, and the mountains in reply echoing their brave delight.

Refrain: Gloria in excelsis Deo. Gloria in excelsis Deo.

Shepherds, why this jubilee? Why these songs of happy cheer? What great brightness did you see? What glad tidings did you hear? *Refrain*

Come to Bethlehem and see him whose birth the angels sing; come, adore on bended knee Christ, the Lord, the newborn King. *Refrain*

See him in a manger laid, whom the angels praise above; Mary, Joseph, lend your aid, while we raise our hearts in love. *Refrain*

The people sit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John. (*John 1:1-14*)

People: Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him,

yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

Deacon: The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Father Michael Hurst, Senior Assistant Rector, Church of the Redeemer

The Nicene Creed

The people stand.

Celebrant: I believe in one God, ...

All: . . . the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever Blessed Virgin Mary and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

The people kneel.

Deacon: Almighty God, ...

All: . . . Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace and Welcome

All stand.

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem

Sir Christemas – Mathias

Nowell, nowell. Who is there that singeth so, I am here, Sir Christèmas. Welcome, my lord Sir Christèmas! Welcome to all, both more and less! Come near, come near, come near, Nowell, nowell. Dieu vous garde, beaux sieurs, Tidings I you bring: A maid bath borne a child full young, Witch causeth you to sing: Nowell, nowell. Christ is now born of a pure maid, Born of a pure maid; In an ox-stall he is laid, Wherefore sing we at a brayde: Nowell, nowell. Buvez bien, buvez bien; Par toute la compagnie. Make good cheer and be right merry, And sing with us now joyfully; Nowell, nowell

The People stand as the offerings and oblations are brought forward.

At the Presentation of the Gifts: Hymn 100

Antioch

Joy to the world! the Lord is come: let earth receive her King; let every heart prepare him room, and heaven and nature sing, and heaven and nature sing, and heaven, and heaven and nature sing.

Joy to the world! the Savior reigns; let us our songs employ, while fields and floods, rocks, hills and plains, repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground; he comes to make his blessings flow far as the curse is found, far as the curse is found, far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove the glories of his righteousness, and wonders of his love, and wonders of his love, and wonders, wonders of his love.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God.

Here a Proper Preface is sung.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus: S114

Holy, holy, holy, Lord God of Hosts; Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem: S154

Celebrant: Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia, alleluia, alleluia.

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament and then immediately deliver it to the people.

Anyone who has been baptized with water in the name of the Father and of the Son and of the Holy Spirit is welcome to receive communion. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing by crossing your hands over your chest.

Music During Communion

Hymn 78

Forest Green

O little town of Bethlehem, how still we see thee lie! Above thy deep and dreamless sleep the silent stars go by; yet in thy dark streets shineth the everlasting Light; the hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary; and gathered all above, while mortals sleep, the angels keep their watch of wondering love. O morning stars, together proclaim the holy birth! And praises sing to God the King, and peace to men on earth.

How silently, how silently, the wondrous gift is given! So God imparts to human hearts the blessings of his heaven. No ear may hear his coming, but in this world of sin, where meek souls will receive him, still the dear Christ enters in.

Where children pure and happy pray to the blessed Child, where misery cries out to thee, Son of the mother mild; where charity stands watching and faith holds wide the door, the dark night wakes, the glory breaks, and Christmas comes once more.

O holy Child of Bethlehem, descend to us, we pray; cast out our sin and enter in, be born in us today. We hear the Christmas angels the great glad tidings tell; O come to us, abide with us, our Lord Emmanuel!

Hymn 112

Cranham

In the bleak midwinter, frosty wind made moan, earth stood hard as iron, water like a stone; snow had fallen, snow on snow, snow on snow, in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain; heaven and earth shall flee away when he comes to reign: in the bleak midwinter a stable place sufficed the Lord God incarnate, Jesus Christ.

Angels and archangels may have gathered there, cherubim and seraphim thronged the air; but his mother only, in her maiden bliss, worshiped the beloved with a kiss.

What can I give him, poor as I am? If I were a shepherd, I would bring a lamb; if I were a wise man, I would do my part; yet what I can I give him—give my heart.

Hymn 89

Carol

It came upon the midnight clear, that glorious song of old, from angels bending near the earth to touch their harps of gold: "Peace on the earth, good will to men, from heaven's all-gracious King." The world in solemn stillness lay, to hear the angels sing.

Still through the cloven skies they come with peaceful wings unfurled, and still their heavenly music floats o'er all the weary world; above its sad and lowly plains they bend on hovering wing, and ever o'er its Babel-sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long; beneath the heavenly hymn have rolled two thousand years of wrong; and warring humankind hears not the tidings which they bring; O hush the noise and cease your strife and hear the angels sing!

For lo! the days are hastening on, by prophets seen of old, when with the ever-circling years shall come the time foretold, when peace shall over all the earth its ancient splendors fling, and all the world give back the song which now the angels sing.

Hymn 101

Cradle Song

Away in a manger, no crib for his bed, the little Lord Jesus laid down his sweet head. The stars in the bright sky looked down where he lay, the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes, but little Lord Jesus, no crying he makes. I love thee, Lord Jesus! Look down from the sky, and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay close by me forever, and love me I pray. Bless all the dear children in thy tender care, and fit us for heaven to live with thee there.

Hymn 107

In dulci jubilo

Good Christian men, rejoice with heart and soul and voice; give ye heed to what we say: Jesus Christ is born today; ox and ass before him bow, and he is in the manger now. Christ is born today! Christ is born today!

Good Christian men, rejoice with heart and soul and voice; now ye hear of endless bliss; Jesus Christ was born for this! He hath opened heaven's door, and we are blest for evermore. Christ was born for this! Christ was born for this!

Good Christian men, rejoice with heart and soul and voice; now ye need not fear the grave: Jesus Christ was born to save! Calls you one and calls you all to gain his everlasting hall. Christ was born to save! Christ was born to save!

Hymn 105

God Rest You Merry

God rest you merry, gentlemen, let nothing you dismay, remember Christ our Savior was born on Christmas Day to save us all from Satan's pow'r when we were gone astray.

Refrain: O tidings of comfort and joy, comfort and joy; O tidings of comfort and joy.

From God our heav'nly Father a blessed angel came and unto certain shepherds brought tidings of the same; how that in Bethlehem was born the Son of God by name. *Refrain*

"Fear not," then said the angel, "Let nothing you affright; this day is born a Savior of a pure virgin bright, to free all those who trust in him from Satan's pow'r and might." *Refrain*

Now to the Lord sing praises all you within this place, and with true love and brotherhood each other now embrace; this holy tide of Christmas all other doth deface. *Refrain*

Celebrant: Let us pray. Almighty and everliving God, ...

All: . . . we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Celebrant: May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

The Deacon gives the dismissal.

People: Thanks be to God.

Processional Hymn 87

Mendelssohn

Hark! the herald angels sing glory to the newborn King! Peace on earth and mercy mild, God and sinners reconciled! Joyful, all ye nations, rise, join the triumph of the skies; with the'angelic hosts proclaim Christ is born in Bethlehem!

Refrain: Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord; late in time behold him come, offspring of the Virgin's womb. Veiled in flesh the Godhead see; hail the'incarnate Deity. Pleased as man with us to dwell; Jesus, our Emmanuel! *Refrain*

Mild he lays His glory by, born that we no more may die, born to raise us from earth, born to give us second birth. Risen with healing in his wings, light and life to all he brings, hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace! *Refrain*

Postlude: *Echo Noël* – Louis Claude D'Aquin arr. Virgil Fox

Christmas Flowers are Offered to the Glory of God

In thanksgiving for the Vestry and Staff of the parish by the Rev. and Mrs. Charleston Wilson.

In thanksgiving for blessings received by the Boedecker family; the Clarke family; the Deckard family; the Devitt family; Cady & Scott Ferguson; Grier Ferguson; the Goodwin family; the Griffin family; the Guerrero family; Father Read & Diane Heydt; the Hughes family; the Marchiony family; the McAnally family; John & Cathie Meyer; the Pamela & Robert Morris family; the Nippert family; Melissa Rhodes and the Riner kids; the Schieb family; Cindy Shedden; Lolly Colson Smith; the Skipper family; and Dora & Nevin Thomas.

In loving memory of The Rev. Marshall R.F. Allen, Jr.; Frank Anderson; Ellen & Raymond Armacost; Mary Babcock; the loved ones of Sara & Ken Bailey; Pat & A. Troy Bailey; Capt. John Barth; Pauline & Luther Barth; Luther Barth; Noel J. Belcourt; Charles Boedecker; Kenneth Boedecker; John Boisvert; Frank Braden; Logan Evan Brock; Virginia Brown; Andrew W.S. Brown; Wanda & Whitt Brown; Sarah S. & William A. Buckingham; Constance Elizabeth Bulawka; The Rev. George W. Busler; Henley Camp; Amanda Lucy Card; Mary & John Carpenter; Connie Carpenter; Mary & William Harris Carter; Evelyn & Jared Chadwick; Kenneth Chadwick; the loved ones of the Clamage, Radford & Bobb families; Arthur Rob Clarke; Vivian Clarke; Michael J. Coleman; G.M. Crump; Hamilton Lee Dashiell; Medora (Dodie) Dashiell; Jim Dement; Rita & Donald DeMichele; Elizabeth & James Devitt; Richard Diedrich; Kay & Joe DiLemmo; John David Dumbaugh; Marjorie & Arthur Edwards; Adelaide & Reid Farrell; Pauline & Bob Feix; Ethel Goewey; Frank Goewey, Jr.; Frank Goewey III; Mallory Goewey; Montez Hopkins; Terry Hopkins; the parents of Francine & Peter Gray; Jim Green; Donald W. Greve; Sandy & Bob Hulvat; William Hutchison; Lynard J. Jennings; Margaret Boedecker Johnson; Reg Johnson; Helen Koes; Kenneth Kokowicz; Kenny S. Kokowicz; Pauline & Ed Krueger; Electa Jane Kuesters; Jean Wyre & Clyde Lamp; Brennan & Alec Lansing; Christopher Donald Lorange; John Landry; Elvira Aparicio Lindemann; Elizabeth G. Lindsay; John T. Long; William Lovejoy; Patsy & Bob Lyon; Barbara A. MacArthur; Alex Manchester; Barbara & Eugene Marinelli; Mary Mathews; Kay & Arnold McAllister; Peter McGrath; Bill Meyer; Barbara Clarke Meyer; Beverly Miller;

David Moore; Patricia Moore; Paula Moore; Robert Moore; Morgan Marshall
Alexander Peissel; Robert Philpott; Claire Postlethwaite; Marcus Postlethwaite;
Martha Ramsey; Evelyn & Anthony Rende; Owen Wells Rhodes Jr.; Charlotte Battle
Robbins; Emma V. Rogers; Nina & Fr. Ferdinand Saunders; Carol & Sonny Sears;
Donn Seidholz, Sr.; Peter Sheehan; Dr. & Mrs. James Sheets; Harvey Simpson; the
loved ones of the Skipper family; A.Q. Smith; Lucia & Leo Derda; Velda & Omer
Smith; Robert, Rick, & Russ Spivey; Henry Spruill; Ralph C. and Ferris M. Strohm,
the loved ones of Rhonda & Keith Summerford; Mary & Al Swanson; Celia &
Bobbie Taylor; Ann & Jim Tench; Jim Tench Jr.; Helen & Glen Tonini; Jack
Trautwein; Francis Ward; Bill Watkins; Bernice & Roy Weidman; Herb Wendt; and
Jean B. & Walter S. Wisniewski.

SERVICES

Daily Mass: Monday-Saturday at 10 a.m.

Morning Prayer: Monday-Saturday at 9 a.m. | Evening Prayer: Monday-Friday at 5:15 p.m.

Saturday at 5:30 p.m. ~ Rite Two Mass *A service with contemporary music* *

Sunday at 7:30 a.m. ~ Rite One Mass *A service without music for early risers*

Sunday at 9 a.m. ~ Rite Two Mass *A service with traditional music and Children's Chapel* * +

Sunday at 11 a.m. ~ Rite One Mass *A service with traditional music* * +

Sunday at 1 p.m. ~ Rite Two Mass *A service in Spanish with contemporary music* *

* in person and livestreamed | + nursery care offered

CLERGY

The Rt. Rev. Dr. Douglas F. Scharf, Sixth Bishop of the Diocese of Southwest Florida

The Rev. Charleston D. Wilson, Rector

The Rev. Michael W. Hurst, Senior Assistant Rector

The Rev. David M. Svihel, Associate Rector for Adult Formation and Liturgy

The Rev. Mario Castro, Priest Associate for Hispanic Ministry

The Rev. Ralph W. Strohm, Priest Associate for Pastoral Care

VESTRY

Stephen Long, Senior Warden

Tim Hensey, Junior Warden

Dale Adcock | Marsha Devitt | Deb Kern

Antonio Leal | Christine Lindsay | Fritz Maxwell | Meredith Piazza

Joe Reuth | Jeff Trefry | Vince Riva

~

Dora Thomas, Treasurer | Kraig Koach, Chancellor | Grier Ferguson, Clerk

STAFF

Welcome Coordinator Anne Ayres | Receptionist Rosanne Balance

Associate Choirmaster & Contemporary Music Director Daniel Cartlidge

Sexton Lahcen Demlak | Sexton Bryan De Rover

Facilities Manager Hanane El Qamari | Director of Communications Grier Ferguson

Sexton Josh Freeman | Rector's Executive Assistant and Parish Calendar Coordinator Susan Gomez

Communications & Digital Ministry Assistant Lindsay Howell

Director of Children's Formation Mandy Latta | Bulletin Coordinator Lana Mullen

Organist-Choirmaster Sam Nelson | Director of Youth and Outreach Ministries Jackie Overton

Parish Administrator Debbie Pfender | Printing Coordinator Adam Varga

Executive Assistant to the Clergy and Pastoral Care Coordinator Angela Ward

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