

Christmas Eve



**The Holy Eucharist
December 24, 2024 ~ 5 p.m.**

**Church of the Redeemer
Sarasota, Florida**

FROM THE RECTOR

Dear Friends in Christ,

Charles Cooley was an important social theorist who died just before the Great Depression. I recently learned about him and about a theory he developed called “the looking-glass self,” in which he claimed an individual’s sense of self-worth is based on how the most important person in his or her life sees the individual. Put less clinically, the person I want to impress — the one I want to please the most — has the most power over how I see myself and actually live my life. For toddlers, a parent is this person. For most teenagers, a parent is usually replaced by some other audience or peer pressure. For many adults, it is a spouse or boss or social construct we seek to please most. Of course, the trouble is that I will never be able to perform quite well enough to feel truly comfortable in my own skin. “There is always room for improvement,” as my piano teacher used to insist!

The message of Christmas — what the Church calls the Incarnation — begs us to stop looking inside for love, satisfaction, and peace. The message of Christmas is that the peace and inner-security for which you and I so deeply long comes only from the outside — from God in Jesus Christ. This is because unlike the rest of us, Jesus never bases relationships on performance.

So, since the need to impress is off the menu permanently, there really should be “dancing in the street” (Martha and the Vandellas). What is on offer today, then, is our great need to respond with glad hearts for the gift and grace of a savior. The angel said it best: “Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord” (St. Luke 2:10-14).

I wish you a very happy Christmas!

Your servant,

A handwritten signature in black ink, appearing to be 'C. D. Wilson', followed by a horizontal line and a plus sign (+).

The Reverend Charleston David Wilson, Rector, Church of the Redeemer

Please silence your phone before the service begins.

Prelude Music

Echo Noël – Louis Claude D'Aquin, arr. Virgil Fox

A Christmas Trilogy – Roy Brunner

I. Ding Dong, Merrily on High

II. Infant Holy, Infant Lowly

III. On this Day Earth Shall Ring

The congregation stands as the procession enters the nave.

Processional Hymn and Blessing of the Crèche: Hymn 83

Adeste fideles

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem; Come, and behold him, born the King of angels; O come, let us adore him, Christ the Lord.

God from God, Light from Light eternal, lo! he abhors not the Virgin's womb; only-begotten Son of God the Father; O come, let us adore him, Christ the Lord.

As the Altar Party arrives at the Crèche, the Hymn is paused, and the Celebrant says:

Dear friends in Christ, as we meet this night to celebrate the birth of Christ, let us pray that God will bless this Crèche, that all who worship His Son, born of the Virgin Mary, may come to share His life in glory.

The Celebrant blesses the Crèche.

Celebrant: God our Father, on this night your son Jesus Christ was born of Blessed Virgin Mary for us and for our salvation, bless this Crèche which we have prepared to celebrate His holy birth. May all who see it be strengthened in faith and receive the fullness of life He came to bring, who is alive and reigns with you and the Holy Spirit, one God, world without end. *Amen.*

After the blessing of the Crèche, the Hymn continues.

Sing, choirs of angels, sing in exultation, sing, all ye citizens of heaven above; glory to God, glory in the highest; O come, let us adore him, Christ the Lord.

See how the shepherds, summoned to his cradle, leaving their flocks, draw nigh to gaze; we too will thither bend our joyful footsteps; O come, let us adore him, Christ the Lord.

Child, for us sinners poor and in the manger, we would embrace thee, with love and awe; who would not love thee, loving us so dearly? O come, let us adore him, Christ the Lord.

Yea, Lord, we greet thee, born this happy morning; Jesus, to thee be glory given; Word of the Father, now in flesh appearing; O come, let us adore him, Christ the Lord.

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Gloria in excelsis: S278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

Reader: A Reading from the Book of the Prophet Isaiah. (*Isaiah 9:2-7*)

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Mid'ian. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the Lord of hosts will do this.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 94

Winchester Old

While shepherds watched their flocks by night, all seated on the ground, the angel of the Lord came down, and glory shone around.

"Fear not," said he, for mighty dread had seized their troubled mind; "Glad tidings of great joy I bring to you and all mankind.

"To you, in David's town, this day is born of David's line the Savior, who is Christ the Lord; and this shall be the sign:

"The heavenly Babe you there shall find to human view displayed, all meanly wrapped in swathing bands, and in a manger laid."

Thus spake the seraph, and forthwith appeared a shining throng of angels praising God, who thus addressed their joyful song:

“All glory be to God on high and on the earth be peace; good will henceforth from heaven to men begin and never cease.”

The people sit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke. (*Luke 2:1-20*)

People: *Glory to you, Lord Christ.*

In those days a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. And all went to be enrolled, each to his own city. And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to be delivered. And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn. And in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, “Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host praising God and saying, “Glory to God in the highest, and on earth peace among men with whom he is pleased!” When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” And they went with haste, and found Mary and Joseph, and the babe lying in a manger. And when they saw it they made known the saying which had been told them concerning this child; and all who heard it wondered at what the shepherds told them. But Mary kept all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon: Father Charleston Wilson, Rector, Church of the Redeemer

The Nicene Creed

The people stand.

Celebrant: We believe in one God, ...

All: . . . the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

All: *Hear our prayer.*

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

All: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

All: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

All: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

All: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

All: Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

All kneel.

Deacon: Most merciful God ...

People: ... we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Welcome

All stand.

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem

Angelus ad virginem – 14th century, Irish, arr. Carol Barnett

Angelus ad virginem Subintrans in conclave, Virginis formidinem Demulcens, inquit: 'Ave! Ave, regina virginum; Coeli terraeque Dominum' 'Concipies, Et paries Intacta Salutem hominum; Tu porta coeli facta, Medela Criminum.' *Quomodo conciperem Quae virum non cognovi? Qualiter infringere Quod firma mente vovi?' 'Spiritus Sancti gratia Perficiet haec omnia; Sed gaudeas, Quod castimonia Manebit in te pura Dei potentia!' Ad haec virgo nobilis Respondens inquit ei: 'Ancilla sum humilis Omnipotentis Dei. Tibi coelesti nuntio, Tanti secreti conscio, Consentiens et cupiens Videre Factum quod audio, Parata sum parere, Dei consilio.'* *Angelus disparuit Et statim*

*puellaris Uterus intumuit Vi partus salutaris. Qui, circumdatus utero Novem mensium numero,
Hinc exiit Et iniit Conflictum, Affigens humero Crucem, qua dedit ictum Hosti mortifero. Eia, eia,
eia, mater Domini, Quae pacem reddidisti Angelis et homini, Cum Christum genuisti; Tuum exora
Filius Ut se nobis propitium Exhibeat, Et deleat Peccata; Praestans auxilium, Vita frui beata
Post hoc exilium.*

The angel came to the Virgin, entering secretly into her room; the Virgin's fear calming, he said, "Hail! Hail, queen of virgins: you will conceive the Lord of heaven and earth and bear him, still a virgin, to be the salvation of mankind; you will be made the gate of heaven, the cure of sins." "How can I conceive, When I have never known a man? How can I transgress resolutions that I have vowed with a firm mind?" "The grace of the Holy Spirit shall do all this. Do not be afraid, but rejoice without a care, since your chastity will remain in you unspoiled through the power of God." To this, the noble Virgin, replying, said to him, "I am the humble maidservant of almighty God. To you, heavenly messenger, and bearer of such a great secret, I give my consent, and wishing to see done what I hear, I am ready to obey the will of God." The angel vanished, and at once the girl's womb swelled with the force of the pregnancy of salvation. He, protected by the womb for nine months in number, left it and began the struggle, fixing to his shoulder a cross, with which he dealt the blow to the deadly Enemy.

The People stand as the offerings and oblations are brought forward.

At the Presentation of the Gifts: Censing Hymn 102

Irby

Once in royal David's city stood a lowly cattle shed, where a mother laid her baby in a manger for his bed: Mary was that mother mild, Jesus Christ her little child.

He came down to earth from heaven, who is God and Lord of all, and his shelter was a stable, and his cradle was a stall; with the poor, the scorned, the lowly, lived on earth our Savior holy.

We, like Mary, rest confounded that a stable should display heaven's Word, the world's creator, cradled there on Christmas Day, yet this child, our Lord and brother, brought us love for one another.

For he is our lifelong pattern; daily, when on earth he grew, he was tempted, scorned, rejected, tears and smiles like us he knew. Thus he feels for all our sadness, and he shares in all our gladness.

And our eyes at last shall see him, through his own redeeming love; for that child who seemed so helpless is our Lord in heaven above; and he leads his children on to the place where he is gone.

Not in that poor lowly stable, with the oxen standing round, we shall see him; but in heaven, where his saints his throne surround: Christ, revealed to faithful eye, set at God's right hand on high.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S128

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord’s Prayer: S119

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem: S154

Celebrant: Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament and then immediately deliver it to the people.

Anyone who has been baptized with water in the name of the Father and of the Son and of the Holy Spirit is welcome to receive communion. If you are not baptized, or if you prefer not to receive the Sacrament, you may ask for a blessing by crossing your hands over your chest.

Music During Communion

Hymn 78

Forest Green

O little town of Bethlehem, how still we see thee lie! Above thy deep and dreamless sleep the silent stars go by; yet in thy dark streets shineth the everlasting Light; the hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary; and gathered all above, while mortals sleep, the angels keep their watch of wondering love. O morning stars, together proclaim the holy birth! And praises sing to God the King, and peace to men on earth.

How silently, how silently, the wondrous gift is given! So God imparts to human hearts the blessings of his heaven. No ear may hear his coming, but in this world of sin, where meek souls will receive him, still the dear Christ enters in.

Where children pure and happy pray to the blessed Child, where misery cries out to thee, Son of the mother mild; where charity stands watching and faith holds wide the door, the dark night wakes, the glory breaks, and Christmas comes once more.

O holy Child of Bethlehem, descend to us, we pray; cast out our sin and enter in, be born in us today. We hear the Christmas angels the great glad tidings tell; O come to us, abide with us, our Lord Emmanuel!

Hymn 112

Cranham

In the bleak midwinter, frosty wind made moan, earth stood hard as iron, water like a stone; snow had fallen, snow on snow, snow on snow, in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain; heaven and earth shall flee away when he comes to reign: in the bleak midwinter a stable place sufficed the Lord God incarnate, Jesus Christ.

Angels and archangels may have gathered there, cherubim and seraphim thronged the air; but his mother only, in her maiden bliss, worshiped the beloved with a kiss.

What can I give him, poor as I am? If I were a shepherd, I would bring a lamb; if I were a wise man, I would do my part; yet what I can I give him—give my heart.

Hymn 89

Carol

It came upon the midnight clear, that glorious song of old, from angels bending near the earth to touch their harps of gold: "Peace on the earth, good will to men, from heaven's all-gracious King." The world in solemn stillness lay, to hear the angels sing.

Still through the cloven skies they come with peaceful wings unfurled, and still their heavenly music floats o'er all the weary world; above its sad and lowly plains they bend on hovering wing, and ever o'er its Babel-sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long; beneath the heavenly hymn have rolled two thousand years of wrong; and warring humankind hears not the tidings which they bring; O hush the noise and cease your strife and hear the angels sing!

For lo! the days are hastening on, by prophets seen of old, when with the ever-circling years shall come the time foretold, when peace shall over all the earth its ancient splendors fling, and all the world give back the song which now the angels sing.

Hymn 101

Cradle Song

Away in a manger, no crib for his bed, the little Lord Jesus laid down his sweet head. The stars in the bright sky looked down where he lay, the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes, but little Lord Jesus, no crying he makes. I love thee, Lord Jesus! Look down from the sky, and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay close by me forever, and love me I pray. Bless all the dear children in thy tender care, and fit us for heaven to live with thee there.

Hymn 107

In dulci jubilo

Good Christian men, rejoice with heart and soul and voice; give ye heed to what we say: Jesus Christ is born today; ox and ass before him bow, and he is in the manger now. Christ is born today! Christ is born today!

Good Christian men, rejoice with heart and soul and voice; now ye hear of endless bliss; Jesus Christ was born for this! He hath opened heaven's door, and we are blest for evermore. Christ was born for this! Christ was born for this!

Good Christian men, rejoice with heart and soul and voice; now ye need not fear the grave: Jesus Christ was born to save! Calls you one and calls you all to gain his everlasting hall. Christ was born to save! Christ was born to save!

Hymn 105

God Rest You Merry

God rest you merry, gentlemen, let nothing you dismay, remember Christ our Savior was born on Christmas Day to save us all from Satan's pow'r when we were gone astray.

Refrain: O tidings of comfort and joy, comfort and joy; O tidings of comfort and joy.

From God our heav'nly Father a blessed angel came and unto certain shepherds brought tidings of the same; how that in Bethlehem was born the Son of God by name. *Refrain*

"Fear not," then said the angel, "Let nothing you affright; this day is born a Savior of a pure virgin bright, to free all those who trust in him from Satan's pow'r and might." *Refrain*

Now to the Lord sing praises all you within this place, and with true love and brotherhood each other now embrace; this holy tide of Christmas all other doth deface. *Refrain*

At the completion of the administration of communion, all kneel for the Post-Communion Hymn.

Post-Communion Hymn 111

Stille Nacht

Silent night, holy night, all is calm, all is bright round yon virgin mother and child. Holy infant, so tender and mild, sleep in heavenly peace.

Silent night, holy night, Son of God, love's pure light radiant beams from thy holy face, with the dawn of redeeming grace, Jesus, Lord, at thy birth.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant: May Christ, who by his Incarnation gathered into one, things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Deacon gives the dismissal.

People: Thanks be to God.

Processional Hymn 87

Mendelssohn

Hark! the herald angels sing glory to the newborn King! Peace on earth and mercy mild, God and sinners reconciled! Joyful, all ye nations, rise, join the triumph of the skies; with the'angelic hosts proclaim Christ is born in Bethlehem!

Refrain: Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord; late in time behold him come, offspring of the Virgin's womb. Veiled in flesh the Godhead see; hail the'incarnate Deity. Pleased as man with us to dwell; Jesus, our Emmanuel! *Refrain*

Mild he lays His glory by, born that we no more may die, born to raise us from earth, born to give us second birth. Risen with healing in his wings, light and life to all he brings, hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace! *Refrain*

Postlude: *Bring a Torch, Jeanette, Isabella* — arr. Keith Chapman

Ansel Norris, trumpet
Clint McClendon, trumpet
Thomas Suta, timpani

Christmas Flowers are Offered to the Glory of God

In thanksgiving for the Vestry and Staff of the parish by the Rev. and Mrs. Charleston Wilson.

In thanksgiving for blessings received by the Boedecker family; the Clarke family; the Deckard family; the Devitt family; Cady & Scott Ferguson; Grier Ferguson; the Goodwin family; the Griffin family; the Guerrero family; Father Read & Diane Heydt; the Hughes family; the Marchiony family; the McAnally family; John & Cathie Meyer; the Pamela & Robert Morris family; the Nippert family; Melissa Rhodes and the Riner kids; the Schieb family; Cindy Shedden; Lolly Colson Smith; the Skipper family; and Dora & Nevin Thomas.

In loving memory of The Rev. Marshall R.F. Allen, Jr.; Frank Anderson; Ellen & Raymond Armacost; Mary Babcock; the loved ones of Sara & Ken Bailey; Pat & A. Troy Bailey; Capt. John Barth; Pauline & Luther Barth; Luther Barth; Noel J. Belcourt; Charles Boedecker; Kenneth Boedecker; John Boisvert; Frank Braden; Logan Evan Brock; Virginia Brown; Andrew W.S. Brown; Wanda & Whitt Brown; Sarah S. & William A. Buckingham; Constance Elizabeth Bulawka; The Rev. George W. Busler; Henley Camp; Amanda Lucy Card; Mary & John Carpenter; Connie Carpenter; Mary & William Harris Carter; Evelyn & Jared Chadwick; Kenneth Chadwick; the loved ones of the Clamage, Radford & Bobb families; Arthur Rob Clarke; Vivian Clarke; Michael J. Coleman; G.M. Crump; Hamilton Lee Dashiell; Medora (Dodie) Dashiell; Jim Dement; Rita & Donald DeMichele; Elizabeth & James Devitt; Richard Diedrich; Kay & Joe DiLemmo; John David Dumbaugh; Marjorie & Arthur Edwards; Adelaide & Reid Farrell; Pauline & Bob Feix; Ethel Goewey; Frank Goewey, Jr.; Frank Goewey III; Mallory Goewey; Montez Hopkins; Terry Hopkins; the parents of Francine & Peter Gray; Jim Green; Donald W. Greve; Sandy & Bob Hulvat; William Hutchison; Lynard J. Jennings; Margaret Boedecker Johnson; Reg Johnson; Helen Koes; Kenneth Kokowicz; Kenny S. Kokowicz; Pauline & Ed Krueger; Electa Jane Kuesters; Jean Wyre & Clyde Lamp; Brennan & Alec Lansing; Christopher Donald Lorange; John Landry; Elvira Aparicio Lindemann; Elizabeth G. Lindsay; John T. Long; William Lovejoy; Patsy & Bob Lyon; Barbara A. MacArthur; Alex Manchester; Barbara & Eugene Marinelli; Mary Mathews; Kay & Arnold McAllister; Peter McGrath; Bill Meyer; Barbara Clarke Meyer; Beverly Miller;

David Moore; Patricia Moore; Paula Moore; Robert Moore; Morgan Marshall
Alexander Peissel; Robert Philpott; Claire Postlethwaite; Marcus Postlethwaite;
Martha Ramsey; Evelyn & Anthony Rende; Owen Wells Rhodes Jr.; Charlotte Battle
Robbins; Emma V. Rogers; Nina & Fr. Ferdinand Saunders; Carol & Sonny Sears;
Donn Seidholz, Sr.; Peter Sheehan; Dr. & Mrs. James Sheets; Harvey Simpson; the
loved ones of the Skipper family; A.Q. Smith; Lucia & Leo Derda; Velda & Omer
Smith; Robert, Rick, & Russ Spivey; Henry Spruill; Ralph C. and Ferris M. Strohm,
the loved ones of Rhonda & Keith Summerford; Mary & Al Swanson; Celia &
Bobbie Taylor; Ann & Jim Tench; Jim Tench Jr.; Helen & Glen Tonini; Jack
Trautwein; Francis Ward; Bill Watkins; Bernice & Roy Weidman; Herb Wendt; and
Jean B. & Walter S. Wisniewski.

SERVICES

Daily Mass: Monday-Saturday at 10 a.m.

Morning Prayer: Monday-Saturday at 9 a.m. | Evening Prayer: Monday-Friday at 5:15 p.m.

Saturday at 5:30 p.m. ~ Rite Two Mass *A service with contemporary music* *

Sunday at 7:30 a.m. ~ Rite One Mass *A service without music for early risers*

Sunday at 9 a.m. ~ Rite Two Mass *A service with traditional music and Children's Chapel* * +

Sunday at 11 a.m. ~ Rite One Mass *A service with traditional music* * +

Sunday at 1 p.m. ~ Rite Two Mass *A service in Spanish with contemporary music* *

* in person and livestreamed | + nursery care offered

CLERGY

The Rt. Rev. Dr. Douglas F. Scharf, Sixth Bishop of the Diocese of Southwest Florida

The Rev. Charleston D. Wilson, Rector

The Rev. Michael W. Hurst, Senior Assistant Rector

The Rev. David M. Svihel, Associate Rector for Adult Formation and Liturgy

The Rev. Mario Castro, Priest Associate for Hispanic Ministry

The Rev. Ralph W. Strohm, Priest Associate for Pastoral Care

VESTRY

Stephen Long, Senior Warden

Tim Hensey, Junior Warden

Dale Adcock | Marsha Devitt | Deb Kern

Antonio Leal | Christine Lindsay | Fritz Maxwell | Meredith Piazza

Joe Reuth | Jeff Trefry | Vince Riva

~

Dora Thomas, Treasurer | Kraig Koach, Chancellor | Grier Ferguson, Clerk

STAFF

Welcome Coordinator Anne Ayres | Receptionist Rosanne Balance

Associate Choirmaster & Contemporary Music Director Daniel Cartlidge

Sexton Lahcen Demlak | Sexton Bryan De Rover

Facilities Manager Hanane El Qamari | Director of Communications Grier Ferguson

Sexton Josh Freeman | Rector's Executive Assistant and Parish Calendar Coordinator Susan Gomez

Communications & Digital Ministry Assistant Lindsay Howell

Director of Children's Formation Mandy Latta | Bulletin Coordinator Lana Mullen

Organist-Choirmaster Sam Nelson | Director of Youth and Outreach Ministries Jackie Overton

Parish Administrator Debbie Pfender | Printing Coordinator Adam Varga

Executive Assistant to the Clergy and Pastoral Care Coordinator Angela Ward

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