

The Nativity of Our Lord



Christmas Eve

The Holy Eucharist: Rite Two ~ 3 p.m.
December 24, 2021

Church of the Redeemer
Sarasota, Florida

Dear Friends in Christ,

Did you know that in 1999 Garth Brooks re-recorded Andy Williams' popular holiday song from 1963, "It's the Most Wonderful Time of the Year?" I don't know why, but when I hear Garth Brooks sing it, I really listen more closely to the lyrics. It is his unique voice, I guess. The same is true for James Earl Jones; who doesn't listen to Darth Vader when he's speaking? There is even an app for James Earl Jones reading the Bible. I've been listening to it lately, and it's amazing what all I've heretofore missed. Anyway, the first stanza in Williams' perennial favorite opens this way:

It's the most wonderful time of the year
With the kids jingle belling
And everyone telling you be of good cheer
It's the most wonderful time of the year

It's not a sacred song, per se, but it's certainly hallowed inasmuch that everybody this time of year feels almost religiously compelled to dish out advice on how all of us – how you, too – can be "of good cheer."

Considering all that has been 2021, I've noticed there seems to be even more supposed advice and counsel than ever. Whether it's advice on a new Netflix series to take your mind off things, or tips for how you can be more productive while working from home...or on your marriage, or how to learn another language during the pandemic – it's easy to believe that if we just try hard enough we will deliver ourselves from any challenge, or at least find an escape hatch.

Christmas, however, tells an altogether different story: namely, that deliverance does not come from within, but from the outside – from God in Christ taking on flesh to save us from our sins and love us unconditionally. Some theologians call this a "Christology from above" – that deliverance is initiated not from within, but from God's heavenly plan of grace manifest on earth. And that's real, two-hundred proof liberation.

If you've been struggling all year long, just give up (!) and fix the ears of your heart once again on the same old story of God's boundless love – the transformative love that has come from the outside to bless, restore, and save:

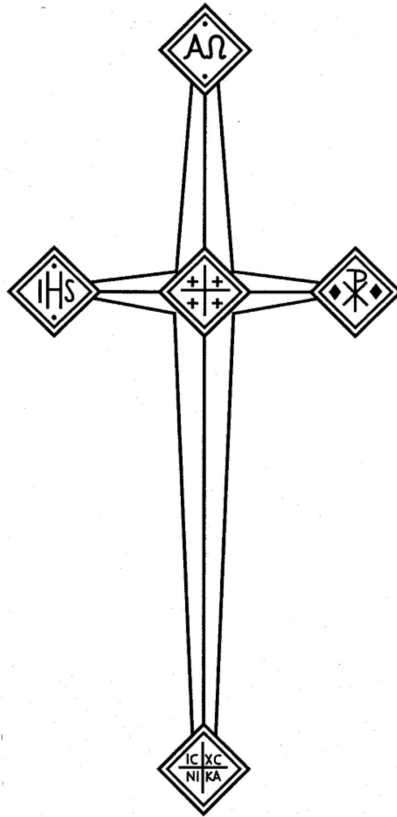
Hark! the herald angels sing
Glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!

Merry Christmas!



The Reverend Charleston David Wilson
Rector





The Holy Eucharist: Rite Two

The liturgy also can be found in The Book of Common Prayer, beginning on page 355

Prelude: *I Saw Three Ships*— arr. Richard Elliot

At the ringing of the bell, the people stand.

Processional Hymn: Hymnal 83

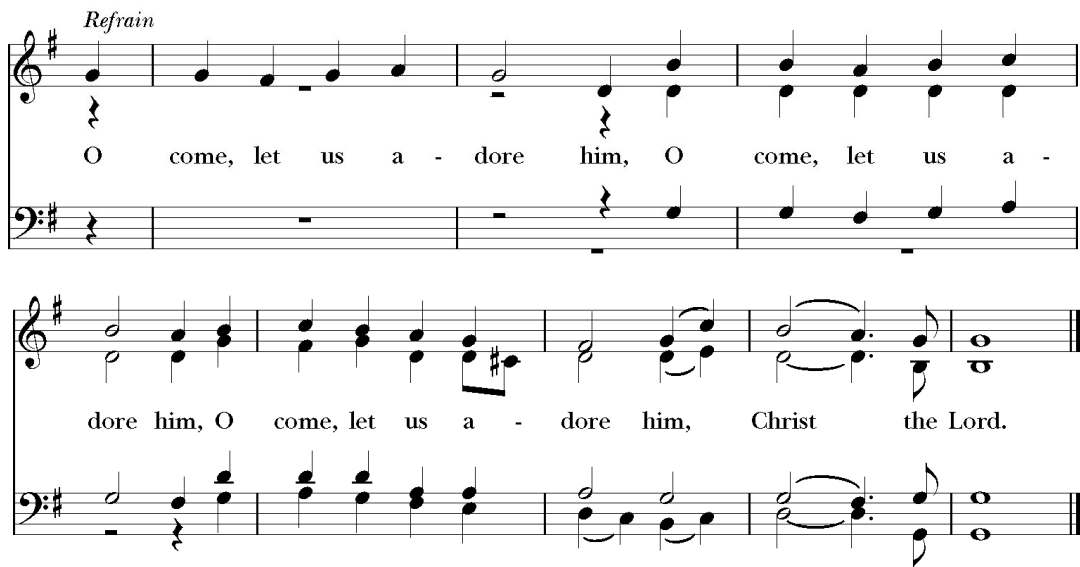
Adeste Fidelis

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep - herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?

Refrain



O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

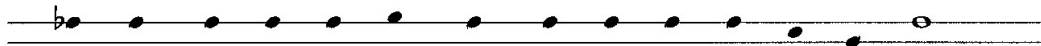
6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People's response



And bles - sed be his king - dom, now and for - ev - er, A - men.

Song of Praise: Hymnal 96 (verses 1 & 4)

Gloria

Angels we have heard on high, singing sweetly through the night,
and the mountains in reply echoing their brave delight.

Gloria in excelsis Deo.

See him in a manger laid whom the angels praise above;
Mary, Joseph, lend your aid, while we raise our hearts in love.

Gloria in excelsis Deo.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Reader: A Reading from the Book of the Prophet Isaiah. (Isaiah 9:2-4, 6-7)

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Midian. For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Hymn: Hymnal 100 (verses 1 and 4)

Antioch

Joy to the world! The Lord is come. Let earth receive her King;
Let every heart prepare him room,
And heaven and nature sing, and heaven and nature sing,
And heaven, and heaven and nature sing.

He rules the world with truth and grace, and makes the nations prove
The glories of his righteousness,
And wonders of his love, and wonders of his love,
And wonders, wonders of his love.

The people sit.

A Narrated Gospel and Live Nativity *(All children are invited to participate in our Live Nativity)*

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke. (Luke 2:1-20)

People: *Glory to you, Lord Christ.*

In those days a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. And all went to be enrolled, each to his own city. And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to be delivered. And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn. And in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among men with whom he is pleased!" When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste, and found Mary and Joseph, and the babe lying in a manger. And when they saw it they made known the saying which had been told them concerning this child; and all who heard it wondered at what the shepherds told them. But Mary kept all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Hymn: Hymnal 109 (verse 1)

The First Nowell

The first Nowell the angel did say was to certain poor shepherds in fields as they lay;
in fields as they lay, keeping their sheep, on a cold winter's night that was so deep.

Nowell, Nowell, Nowell, Nowell, born is the King of Israel.

The Nicene Creed (*standing*)

Celebrant: We believe in one God . . .

All: . . . the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: In peace, we pray to you, Lord God, saying “Hear our prayer.”
For all people in their daily life and work: for our families, friends, and neighbors and for those who are alone. Lord, in your mercy,

All: *Hear our prayer.*

Leader: For Sarasota, America, and the world. For our President, Joseph, and for all world leaders. Lord, in your mercy,

All: *Hear our prayer.*

Leader: For those who are hungry or afraid. Lord, in your mercy,

All: *Hear our prayer.*

Leader: For all who are sad, or in danger, or in any kind of trouble. Lord, in your mercy,

All: *Hear our prayer.*

Leader: For those who take care of the sick, the friendless, and the needy. Lord, in your mercy,

All: *Hear our prayer.*

Leader: For those men and women who serve in our military, and for soldiers everywhere. Lord, in your mercy,

All: *Hear our prayer.*

Leader: For all bishops, priests, and deacons, and for all who serve God in his Church. Lord, in your mercy,

All: *Hear our prayer.*

Leader: For those celebrating their birthdays today, (especially ...). Lord, in your mercy,

All: *Hear our prayer.*

Leader: For those who are in the hospital, (especially ...). Lord, in your mercy,

All: *Hear our prayer.*

Leader: For all who have died, (especially ...). Lord, in your mercy,

All: *Hear our prayer.*

Leader: For this parish, and for all of God's people everywhere. Lord, in your mercy,

All: *Hear our prayer.*

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

All (kneeling): Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Rector's Welcome

All stand.

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem: *African Noël* – Liberian Folk Song, arr. Andre J. Thomas
Westminster and Canterbury RSCM Choristers
Sing Nowell, sing Nowell, Nowell Nowell. Sing we all Nowell.

The People stand as the offering and oblations are brought forward.

At the Presentation of the Gifts: The Doxology with Alleluias

Praise God from whom all blessings flow; praise him all creatures here below; al-le-
5
lu - ia, al - le - lu - ia; praise him a - bove ye heaven - ly host; praise
9
Fa - ther, Son, and Ho - ly Ghost; al - le - lu - ia, al - le -
12
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus: Hymnal S128



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem: Hymnal S154

Celebrant: Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia, alleluia, alleluia.*

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament and then immediately deliver it to the people.

Music During Communion: The Wellspring — Bob Chilcott

Infant of the bubbling spring well in my heart. Child of the sighing marsh breathe in my head. Son of the keen light quicken my eyes. Rebels of the restless creeks tumble in my ears. Disciple of the rising tide dance in my heart. Teacher of the gruff salt wind educate my tongue. Infant of the bubbling spring well in my heart.

Communion Hymns: Hymnal 78*Forest Green*

O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by;
yet in thy dark streets shineth the everlasting Light;
the hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary; and gathered all above,
while mortals sleep, the angels keep their watch of wondering love.
O morning stars, together proclaim the holy birth!
and praises sing to God the King, and peace to men on earth.

How silently, how silently, the wondrous gift is given!
So God imparts to human hearts the blessings of his heaven.
No ear may hear his coming, but in this world of sin,
where meek souls will receive him, still the dear Christ enters in.

Where children pure and happy pray to the blessèd Child,
where misery cries out to thee, Son of the mother mild;
where charity stands watching and faith holds wide the door,
the dark night wakes, the glory breaks, and Christmas comes once more.

O holy Child of Bethlehem, descend to us, we pray;
cast out our sin and enter in, be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!

Hymnal 112*Cranham*

In the bleak midwinter, frosty wind made moan,
earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow, in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain;
heaven and earth shall flee away when he comes to reign:
In the bleak midwinter a stable-place sufficed, the Lord God incarnate, Jesus Christ.

Angels and archangels may have gathered there,
cherubim and seraphim throngèd the air;
But his mother only, in her maiden bliss, worshiped the beloved with a kiss.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
If I were a wise man, I would do my part; yet what I can I give him, give my heart.

*Upon the completion of the administration of communion, the people kneel for the
Post-Communion Hymn.*

Post-Communion Hymn: Hymnal 111

Stille Nacht

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 hea - ven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Celebrant: Let us pray.

Almighty and everliving God, . . .

All: . . . we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Celebrant: May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Deacon gives the dismissal.

People: *Thanks be to God.*

Processional Hymn: Hymnal 87

Mendelssohn

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

The image shows a musical score for a refrain. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key with one flat (B-flat major or D minor) and a 4/4 time signature. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are: "Hark! the her - ald an - gels sing glo - ry to the new - born King!". The score ends with a double bar line.

Postlude: *Noël Provençal* - Robert Leech Bedell



The Holy Family

Mary: Fiona McFarland, Joseph: Matt Melton,
 Jesus: Robert Michael Melton

Christmas decorations are offered to the *G*lory of *G*od

In Thanksgiving for Blessings received by: The Bermudez family; the Boedecker Family; Lorna & C. John Clarke; Cady, Scott, and Grier Ferguson; Felix, Lourdes, Patrick, Teddy, Alex, Pita, Arturo & Cecilia Guerrero; Melanie & Tim Hensey; Father Read & Diane Heydt; the Hughes family; Sandy & Bob Hulvat; the Hutchison family; Lydia Johnston; Ruth Keller; Elvira & Terrance Lindemann; the Marchiony family; Marcia and Monica Miller; the Nippert family; Colleen Ruffini; Richard Ruffini; the Schieb family; Cindy Shedden; Anne & Dr. James Sheets; Dora & Nevin Thomas; the Tollerton family; Carolyn von Seelen; The Rev. and Mrs. Charleston D. Wilson

In Thanksgiving for: Jacki “Gacki” and Jud “Boe” Boedecker; Dorothy Caten; the clergy of Church of the Redeemer; Eve Day; the Rache & John Day family, the friends and family of Grace, Curtis, Margaret, and Catherine Hamlin; the extended family of Glendy & Skip Huene; the friends and family of Karen & Tim Jones; the Kuhn family; Fr. Dick Lampert; Don, Mackenzie, Beckham and Parker Longueuil; Chase IV & Chase V Mudgett; our Church of the Redeemer Parish family; The Rev. Charleston, Malacy, Gus and Camille Wilson

In loving memory of: The Rev. Marshall Randolph Fell Allen, Jr.; Karen Ay; Pat & A. Troy Bailey; Col. John Barth; Col. Lou Barth; Polly Barth; Eleanor & Webster Batchelder; Michele & Lee Batchelder; David J. Belcourt; Noel J. Belcourt, Jr.; Jonathan Masters Boardman; Norman D. Boardman; Charles Gardner Boedecker; Kenneth J. Boedecker, Jr.; Frank Braden; Logan Brock; Sophie Francis Bronowicka (Pajdas, Clavette, Mulligan); Mike Brown; Virginia Brown; the parents and grandparents of Constance & Bohdan Bulawka; Donna Bunnell; the Rev. George W. Busler; Amanda Lucy Card; Mary & John Carpenter; Ruth Whittaker Cepelak; Gabrielle Simpson Cerminaro; Evelyn Chadwick; Gerard Chadwick, Jr.; Gerard Chadwick, Sr.; Mickey Chadwick; Michael J. Coleman; Michael Crump; Myra & Sam Davis; Virginia & Harold Decker; Rita & Donald DeMichele; Lucia & Leo Derda; Richard Diedrich; Shane Drury; Arthur Edwards; Adelaide & Reid Farrell; Pauline Feix; Don Frazier; Madeline & Roger Frederick; Gladys & James Gall; Samuel Tucker Gay; Chuck Goltz; the parents of Francine & Peter Gray; Jim Green;

David L. Greene; Rev. George L. Greene; Jim Harper; Sue & Ken Henderson; Ljubica Ilic-Downing; Blanche & Wayne Johnston; Thomas Lee Kaplan; Sally Kay; Sigi Keller; Margery Greene Kennedy; Jeff Kern; Jim Knox; Helen Koes; Kenneth Kokowicz; Kenny S. Kokowicz; Pauline & Ed Krueger; Jean Wyre Lamp; Brennan & Alec Lansing; Christopher Donald Laronge; Aksel Latvala; Alan Latvala; Florence Latvala; Peggy & Alan Levine; Bill Lovejoy; Raymond “Les” Lucas; John Tucker Mahoney; Kathryn & Arnold McAllister; Shawn McLoughlin; Craig Menke; Brenda Miles; David Moore; Paula Moore; Percy John Moore; Robert Moore; Trisha Moore; Barbara & William Morris; Pauline & Ted Morton; Ann Tudor Oldenkamp; Mit Otte; Daisy & Edwin Pascoe; Morgan Marshall Alexander Peissel; Claire E. Postlethwaite; Marcus K. Postlethwaite; Martha Ramsey; Caradoc Roberts; Caroline Roberts; David O. Roberts; Emma V. Rogers; Michael J. Ropele; Joseph Benson Rose, III & Margaret Moffitt Rose; Edith & Joseph Rosengarden; Leo Ruffini; Philip Andrew Sande; Estelle & Horace Scantlebury; Carol & Sonny Sears; Scottie & Jim Shanks; Peter Sheehan; Velda & Omer Smith; Russ, Rick, Robert, & Shirley Spivey; Henry Spruill; Janis O.A. Stankevics; James R. Stevenson; the parents of Rhonda & Keith Summerford; Mary & Hank Swanson; Wayne G. Thomas; Beatrice Robinson Thompson; William Lyall Thompson; Pamela and Dick von Seelen; Francis J. Ward; Bernice Weidman; Roy A. Weidman; Jean B. Wisniewski

In memory of the loved ones of: The Boardman family; the Bogart family; the Bourne family; the Breitenstein family; the Buck family; the Cal Cardinal family; the Caten family; the Dexter family; the Fabiano family; the Kuhn family; the Masters family; the Perryman family; the Pioletti family; the Ramstead family; the Raskopf family; the Schroeder family; the Shugg family; Ann & Ron Skipper; Marty & Marsha Thompson; the Yow family



Eucharists during the Octave of Christmas 2021

All Communicants should receive Holy Communion during the twelve days of Christmas.
(i.e., Christmas Day through Epiphany on January 6).

The Rector requests that he be informed of any ill or shut-in people of the parish
to whom the Blessed Sacrament should be taken.

Making new Christians and making all Christians new

The First Sunday after Christmas

Sunday, December 26 7:30 a.m.

10 a.m.

en español 1 p.m.

The Second Sunday after Christmas

Sunday, January 2 7:30 a.m.

9 a.m.

11 a.m.

en español 1 p.m.

The Holy Innocents

Tuesday, December 28 10 a.m.

Feast of the Epiphany

Thursday, January 6 10 a.m.

6 p.m.

The Feast of the Holy Name

Saturday, January 1 10 a.m.



The Clergy and Staff

The Rt. Rev. Dr. Dabney T. Smith, *Bishop of the Diocese of Southwest Florida*

The Rev. Charleston D. Wilson, *Rector*

The Rev. Christian M. Wood, *Assistant Rector*

The Rev. Mario Castro, *Priest Associate for Hispanic Ministry*

The Rev. Ralph W. Strohm, *Priest Associate for Pastoral Care*

The Rev. David M. Svihel, *Curate*

Anne Ayres, *Welcome Coordinator and Receptionist Team;*

Jacki Boedecker, *Director of Children's Christian Formation;*

Daniel Cartledge, *Associate Choirmaster and Contemporary Music Director;*

Caroline Devitt, *Communications Assistant;* Hanane El Qamari, *Sexton;*

Grier Ferguson, *Director of Communications;* Gussie Haeffner, *Printing and Copying;*

Diane Knox, *Receptionist Team;* Sam Nelson, *Organist-Choirmaster;* Jackie Overton, *Youth Minister;*

Bill Pettey, *Sexton;* Alan Rohn, *Bookkeeper;* Suzi Terres, *Director of Event Services;*

John Walsworth, *Business Manager;* Angela Ward, *Registrar and Assistant to the Clergy;*

Chrissy Weimar, *Nursery Coordinator;* Steve Wernet, *Facilities Manager*