

Christmas Day



The Holy Eucharist: Rite One ~ 10 a.m.
December 25, 2021

Church of the Redeemer
Sarasota, Florida

Dear Friends in Christ,

Did you know that in 1999 Garth Brooks re-recorded Andy Williams' popular holiday song from 1963, "It's the Most Wonderful Time of the Year?" I don't know why, but when I hear Garth Brooks sing it, I really listen more closely to the lyrics. It is his unique voice, I guess. The same is true for James Earl Jones; who doesn't listen to Darth Vader when he's speaking? There is even an app for James Earl Jones reading the Bible. I've been listening to it lately, and it's amazing what all I've heretofore missed. Anyway, the first stanza in Williams' perennial favorite opens this way:

It's the most wonderful time of the year
With the kids jingle belling
And everyone telling you be of good cheer
It's the most wonderful time of the year

It's not a sacred song, per se, but it's certainly hallowed inasmuch that everybody this time of year feels almost religiously compelled to dish out advice on how all of us – how you, too – can be "of good cheer."

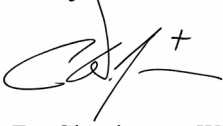
Considering all that has been 2021, I've noticed there seems to be even more supposed advice and counsel than ever. Whether it's advice on a new Netflix series to take your mind off things, or tips for how you can be more productive while working from home...or on your marriage, or how to learn another language during the pandemic – it's easy to believe that if we just try hard enough we will deliver ourselves from any challenge, or at least find an escape hatch.

Christmas, however, tells an altogether different story: namely, that deliverance does not come from within, but from the outside – from God in Christ taking on flesh to save us from our sins and love us unconditionally. Some theologians call this a "Christology from above" – that deliverance is initiated not from within, but from God's heavenly plan of grace manifest on earth. And that's real, two-hundred proof liberation.

If you've been struggling all year long, just give up (!) and fix the ears of your heart once again on the same old story of God's boundless love – the transformative love that has come from the outside to bless, restore, and save:

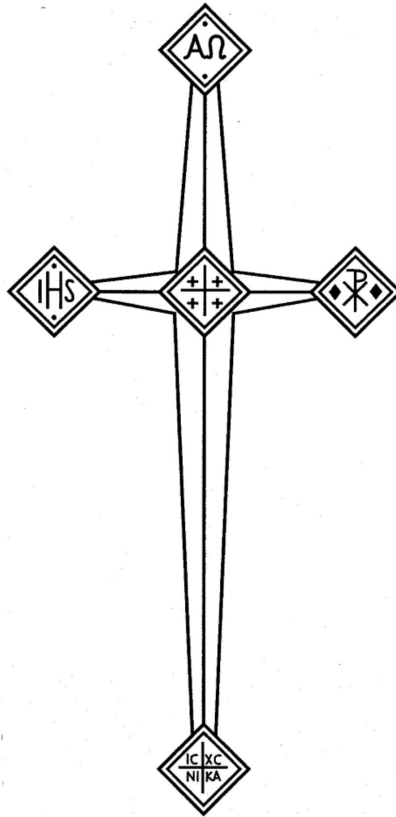
Hark! the herald angels sing
Glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!

Merry Christmas!



Fr. Charleston Wilson,
Rector





The Holy Eucharist: Rite One

The liturgy also can be found in The Book of Common Prayer, beginning on page 323.

Prelude: *Noël (Grand Jeu et duo)* — Louis-Claude Daquin

Processional Hymn: **Hymnal 83**

Adeste Fidelis

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep - herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

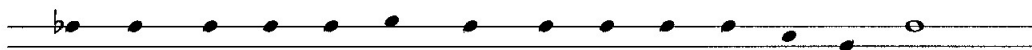
6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People's response



And bles - sed be his king - dom, now and for - ev - er, A - men.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis: Hymnal S202

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, who hast given us thy only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. Amen.

THE LESSONS

The people sit.

Reader: A Reading from the Book of the Prophet Isaiah. (Isaiah 52:7-10)

How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Zion, "Your God reigns." Hark, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the Lord to Zion. Break forth together into singing, you waste places of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: Hymnal 96

Gloria

Angels we have heard on high, singing sweetly through the night,
and the mountains in reply echoing their brave delight.
Gloria in excelsis Deo.

Shepherds, why this jubilee? Why these songs of happy cheer?
What great brightness did you see? What glad tidings did you hear?
Gloria in excelsis Deo.

Come to Bethlehem and see him whose birth the angels sing;
come, adore on bended knee Christ, the Lord, the newborn King.
Gloria in excelsis Deo.

See him in a manger laid whom the angels praise above;
Mary, Joseph, lend your aid, while we raise our hearts in love.
Gloria in excelsis Deo.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John. (John 1:1-14)

People: *Glory be to thee, O Lord.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will

of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Sermon: Father Svihel

The Nicene Creed (*standing*)

Celebrant: I believe in one God . . .

People: . . . the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works,

that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever blessed Virgin Mary, blessed Joseph, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand.

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

Then the Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem: *Love Came Down At Christmas* – Leo Sowerby

Love came down at Christmas, love all lovely, love divine, love was born at Christmas, stars and angels gave the sign. Worship we the Godhead, love incarnate, love divine, worship we our Jesus: but wherewith for sacred sign? Love shall be our token, love be yours and love be mine, love to God and all men, love for plea and gift and sign. Love came down at Christmas, love all lovely, love divine. Love was born at Christmas, Stars and angels gave the sign.

The People stand as the offering and oblations are brought forward.

At the Presentation of the Gifts: Hymnal 100

Antioch

Joy to the world! the Lord is come: let earth receive her King;
let every heart prepare him room, and heaven and nature sing.

Joy to the world! the Savior reigns; let us our songs employ,
while fields and floods, rocks, hills and plains, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
he comes to make his blessings flow far as the curse is found.

He rules the world with truth and grace, and makes the nations prove
the glories of his righteousness, and wonders of his love.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus: Hymnal S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people kneel.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which

is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People: AMEN.

The Lord’s Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem: Hymnal S154

Celebrant: Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia, alleluia, alleluia.

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament and then immediately deliver it to the people.

Music During Communion: *O Magnum Mysterium* — Tomás Luis de Victoria

O magnum mysterium, et admirabile sacramentum, ut animalia viderent Dominum natum, iacentem in praesepe. O beata Virgo, cujus viscera meruerunt portare Dominum Iesum Christum. Alleluia.

(O great mystery, and wonderful sacrament, that beasts should see the newborn Lord, lying in a manger. O Blessed Virgin, in whose unblemished womb was carried the Lord Jesus Christ. Alleluia!)

Hymnal 78

Forest Green

O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by;
yet in thy dark streets shineth the everlasting Light;
the hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary; and gathered all above,
while mortals sleep, the angels keep their watch of wondering love.
O morning stars, together proclaim the holy birth!
and praises sing to God the King, and peace to men on earth.

How silently, how silently, the wondrous gift is given!
So God imparts to human hearts the blessings of his heaven.
No ear may hear his coming, but in this world of sin,
where meek souls will receive him, still the dear Christ enters in.

Where children pure and happy pray to the blessed Child,
where misery cries out to thee, Son of the mother mild;

where charity stands watching and faith holds wide the door,
the dark night wakes, the glory breaks, and Christmas comes once more.

O holy Child of Bethlehem, descend to us, we pray;
cast out our sin and enter in, be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!

Hymnal 112

Cranham

In the bleak midwinter, frosty wind made moan,
earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow, in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain;
heaven and earth shall flee away when he comes to reign:
In the bleak midwinter a stable-place sufficed, the Lord God incarnate, Jesus Christ.

Angels and archangels may have gathered there,
cherubim and seraphim thronged the air;
But his mother only, in her maiden bliss, worshiped the beloved with a kiss.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
If I were a wise man, I would do my part; yet what I can I give him, give my heart.

*Upon the completion of the administration of communion, the people kneel for the
Post-Communion Hymn.*

Post-Communion Hymn: Hymnal 111

Stille Nacht

Silent night, holy night, all is calm, all is bright
round yon virgin mother and child. Holy infant, so tender and mild,
sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight,
glories stream from heaven afar, heavenly hosts sing alleluia;
Christ, the Savior, is born!

Silent night, holy night, Son of God, love's pure light
radiant beams from thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at thy birth.

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Celebrant: May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Deacon gives the dismissal.

People: Thanks be to God.

Processional Hymn: Hymnal 87

Mendelssohn

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!
2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;
3 Mild he lays his glo-ry by, born that we no more may die,
Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
late in time be-hold him come, off-spring of the Vir-gin's womb.
born to raise us from the earth, born to give us sec-ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Postlude: *Hark the Herald Angels Sing* — Mendelssohn/Willcocks



Christmas decorations are offered to the Glory of God

In Thanksgiving for Blessings received by: The Bermudez family; the Boedecker Family; Lorna & C. John Clarke; Cady, Scott, and Grier Ferguson; Felix, Lourdes, Patrick, Teddy, Alex, Pita, Arturo & Cecilia Guerrero; Melanie & Tim Hensey; Father Read & Diane Heydt; the Hughes family; Sandy & Bob Hulvat; the Hutchison family; Lydia Johnston; Ruth Keller; Elvira & Terrance Lindemann; the Marchiony family; Marcia and Monica Miller; the Nippert family; Colleen Ruffini; Richard Ruffini; the Schieb family; Cindy Shedden; Anne & Dr. James Sheets; Dora & Nevin Thomas; the Tollerton family; Carolyn von Seelen; The Rev. and Mrs. Charleston D. Wilson

In Thanksgiving for: Jacki “Gacki” and Jud “Boe” Boedecker; Dorothy Caten; the clergy of Church of the Redeemer; Eve Day; the Rache & John Day family, the friends and family of Grace, Curtis, Margaret, and Catherine Hamlin; the extended family of Glendy & Skip Huene; the friends and family of Karen & Tim Jones; the Kuhn family; Fr. Dick Lampert; Don, Mackenzie, Beckham and Parker Longueuil; Chase IV & Chase V Mudgett; our Church of the Redeemer Parish family; The Rev. Charleston, Malacy, Gus and Camille Wilson

In loving memory of: The Rev. Marshall Randolph Fell Allen, Jr.; Karen Ay; Pat & A. Troy Bailey; Col. John Barth; Col. Lou Barth; Polly Barth; Eleanor & Webster Batchelder; Michele & Lee Batchelder; David J. Belcourt; Noel J. Belcourt, Jr.; Jonathan Masters Boardman; Norman D. Boardman; Charles Gardner Boedecker; Kenneth J. Boedecker, Jr.; Frank Braden; Logan Brock; Sophie Francis Bronowicka (Pajdas, Clavette, Mulligan); Mike Brown; Virginia Brown; the parents and grandparents of Constance & Bohdan Bulawka; Donna Bunnell; the Rev. George W. Busler; Amanda Lucy Card; Mary & John Carpenter; Ruth Whittaker Cepelak; Gabrielle Simpson Cerminaro; Evelyn Chadwick; Gerard Chadwick, Jr.; Gerard Chadwick, Sr.; Mickey Chadwick; Michael J. Coleman; Michael Crump; Myra & Sam Davis; Virginia & Harold Decker; Rita & Donald DeMichele; Lucia & Leo Derda; Richard Diedrich; Shane Drury; Arthur Edwards; Adelaide & Reid Farrell; Pauline Feix; Don Frazier; Madeline & Roger Frederick; Gladys & James Gall; Samuel Tucker Gay; Chuck Goltz; the parents of Francine & Peter Gray; Jim Green;

David L. Greene; Rev. George L. Greene; Jim Harper; Sue & Ken Henderson; Ljubica Ilic-Downing; Blanche & Wayne Johnston; Thomas Lee Kaplan; Sally Kay; Sigi Keller; Margery Greene Kennedy; Jeff Kern; Jim Knox; Helen Koes; Kenneth Kokowicz; Kenny S. Kokowicz; Pauline & Ed Krueger; Jean Wyre Lamp; Brennan & Alec Lansing; Christopher Donald Laronge; Aksel Latvala; Alan Latvala; Florence Latvala; Peggy & Alan Levine; Bill Lovejoy; Raymond “Les” Lucas; John Tucker Mahoney; Kathryn & Arnold McAllister; Shawn McLoughlin; Craig Menke; Brenda Miles; David Moore; Paula Moore; Percy John Moore; Robert Moore; Trisha Moore; Barbara & William Morris; Pauline & Ted Morton; Ann Tudor Oldenkamp; Mit Otte; Daisy & Edwin Pascoe; Morgan Marshall Alexander Peissel; Claire E. Postlethwaite; Marcus K. Postlethwaite; Martha Ramsey; Caradoc Roberts; Caroline Roberts; David O. Roberts; Emma V. Rogers; Michael J. Ropele; Joseph Benson Rose, III & Margaret Moffitt Rose; Edith & Joseph Rosengarden; Leo Ruffini; Philip Andrew Sande; Estelle & Horace Scantlebury; Carol & Sonny Sears; Scottie & Jim Shanks; Peter Sheehan; Velda & Omer Smith; Russ, Rick, Robert, & Shirley Spivey; Henry Spruill; Janis O.A. Stankevics; James R. Stevenson; the parents of Rhonda & Keith Summerford; Mary & Hank Swanson; Wayne G. Thomas; Beatrice Robinson Thompson; William Lyall Thompson; Pamela and Dick von Seelen; Francis J. Ward; Bernice Weidman; Roy A. Weidman; Jean B. Wisniewski

In memory of the loved ones of: The Boardman family; the Bogart family; the Bourne family; the Breitenstein family; the Buck family; the Cal Cardinal family; the Caten family; the Dexter family; the Fabiano family; the Kuhn family; the Masters family; the Perryman family; the Pioletti family; the Ramstead family; the Raskopf family; the Schroeder family; the Shugg family; Ann & Ron Skipper; Marty & Marsha Thompson; the Yow family



Eucharists during the Octave of Christmas 2021

All Communicants should receive Holy Communion during the twelve days of Christmas. (i.e., Christmas Day through Epiphany on January 6).
The Rector requests that he be informed of any ill or shut-in people of the parish to whom the Blessed Sacrament should be taken.

Making new Christians and making all Christians new

The First Sunday after Christmas

Sunday, December 26 7:30 a.m.
 10 a.m.
en español 1 p.m.

The Second Sunday after Christmas

Sunday, January 2 7:30 a.m.
 9 a.m.
 11 a.m.
en español 1 p.m.

The Holy Innocents

Tuesday, December 28 10 a.m.

Feast of the Epiphany

Thursday, January 6 10 a.m.

The Feast of the Holy Name

Saturday, January 1 10 a.m.



The Clergy and Staff

The Rt. Rev. Dr. Dabney T. Smith, *Bishop of the Diocese of Southwest Florida*

The Rev. Charleston D. Wilson, *Rector*

The Rev. Christian M. Wood, *Assistant Rector*

The Rev. Mario Castro, *Priest Associate for Hispanic Ministry*

The Rev. Ralph W. Strohm, *Priest Associate for Pastoral Care*

The Rev. David M. Svihel, *Curate*

Anne Ayres, *Welcome Coordinator and Receptionist Team;*

Jacki Boedecker, *Director of Children's Christian Formation;*

Daniel Cartlidge, *Associate Choirmaster and Contemporary Music Director;*

Caroline Devitt, *Communications Assistant;* Hanane El Qamari, *Sexton;*

Grier Ferguson, *Director of Communications;* Gussie Haeffner, *Printing and Copying;*

Diane Knox, *Receptionist Team;* Sam Nelson, *Organist-Choirmaster;* Jackie Overton, *Youth Minister;*

Bill Pettey, *Sexton;* Alan Rohn, *Bookkeeper;* Suzi Terres, *Director of Event Services;*

John Walsworth, *Business Manager;* Angela Ward, *Registrar and Assistant to the Clergy;*

Chrissy Weimar, *Nursery Coordinator;* Steve Wernet, *Facilities Manager*